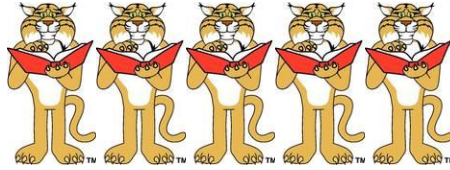


**Cougar Spring Into Reading Contest**



The TOP FIVE students from the grade-level who wins by filling out the information below will win lunch, courtesy of the Administrative Team.

Have fun reading and document your minutes read from February 1st to March 11<sup>th</sup>!

**To participate, fill out this sheet every time you read with the following information:**

**Title:** \_\_\_\_\_

**Author:** \_\_\_\_\_

**Minutes read:** \_\_\_\_\_

**Favorite line from book and why it's your favorite line:**

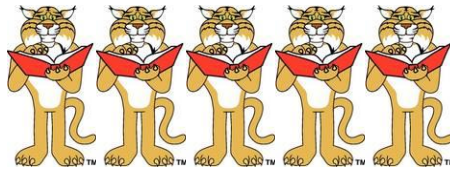
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Student Name:** \_\_\_\_\_

**Grade:** \_\_\_\_\_

**Date:** \_\_\_\_\_

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\_\_\_\_\_  
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